

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200314489-1

Inventor(s): Luis LUCIANI, Jr. et al.

Confirmation No.: 3179

Application No.: 10/729,676

Examiner: John Walsh

Filing Date: 12/05/2003

Group Art Unit: 2151

Title: **SYSTEM FOR ESTABLISHING HARDWARE-BASED REMOTE CONSOLE SESSIONS AND SOFTWARE-BASED REMOTE CONSOLE SESSIONS**

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☐ Response/Amendment
☒ New fee as calculated below
☐ No additional fee
☐ Other _____

- ☒ Petition to extend time to respond
☐ Supplemental Declaration

Fee\$ _____

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|--|---|--|--|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = 0 | X \$52 | \$ 0 |
| INDEP. CLAIMS | | MINUS | | = 0 | X \$220 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$390 | \$ 0 |
| EXTENSION FEE | <input checked="" type="checkbox"/> 1st Month \$130 | <input type="checkbox"/> 2nd Month \$490 | <input type="checkbox"/> 3rd Month \$1110 | <input type="checkbox"/> 4th Month \$1730 | | \$ 130 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 130 |

Charge \$ 130 to Deposit Account 03-2769. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

Respectfully submitted,

Luis LUCIANI, Jr. et al.

By: /Nick P. Patel/

Nick P. Patel

Attorney/Agent for Applicant(s)

Reg No. : 57,365

Date : 05/21/2009

Telephone : (713) 238-8000